



AFRICAN

CONFERENCE

FOR CATHOLIC SISTERS CANON & CIVIL LAWYERS

NAIROBI, KENYA
30th & 31st July, 2026

PROPHETIC WITNESS OF CATHOLIC SISTERS IN CANON & CIVIL LAW MATTERS

LEARNING, CONNECTING AND BUILDING A COMMUNITY OF PRACTICE
FOR THE COMMON GOOD



DIRECTOR'S MESSAGE

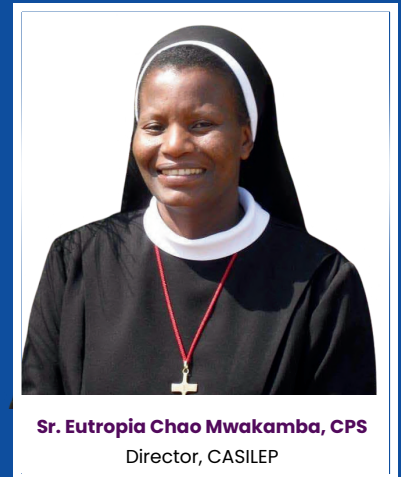
Dear Guests, Partners and Collaborators in Mission,

It is with gratitude to God and great hope for the future of Consecrated Life that I welcome you to the African Conference for Catholic Sisters, Canon and Civil Lawyers. This conference has been made possible through the generous support of the Conrad N. Hilton Foundation, support of the Association of Sisterhoods of Kenya (AOSK), and the trust and willingness of all of you, in your various capacities, who accepted our invitation to be part of this gathering.

Your presence, expertise, and shared commitment reflect the spirit of synodality as we come together to strengthen Religious Life, foster collaboration and partnership, and build a vibrant Community of Practice in service to the Church across Africa and beyond.

Our theme, "Prophetic Witness of Catholic Sisters in Canon and Civil Law Matters: Learning, Connecting and Building a Community of Practice for the Common Good" invites us to reflect deeply on the evolving profession of Catholic Sisters in legal matters. It recognizes that prophetic witness today demands sound knowledge of both Canon Law, which governs the life and mission of the Church, and Civil Law, which shapes the societies in which our ministries serve. The harmonious integration of these two legal frameworks enables women religious to exercise leadership with wisdom, integrity, accountability, and fidelity to the Gospel while responding effectively to the complex realities of our time. Catholic Sisters embody prophetic witness by defending human dignity, advocating for justice, accompanying the poor and marginalized, promoting peace and reconciliation, caring for our common home, and modelling ethical leadership rooted in the Gospel. Such a witness is strengthened when it is informed by both faith and a sound understanding of the legal principles that protect the rights of individuals, safeguard Church institutions, and advance the mission entrusted to us by Christ.

Our pursuit of legal competence is about creating conditions that uphold human dignity, protect the vulnerable, strengthen justice, foster peace, and enable our ministries to flourish in faithful service to God's people. Through this, we become better equipped to respond prophetically to contemporary challenges while strengthening the credibility and effectiveness of the Church's witness throughout Africa and beyond.



Sr. Eutropia Chao Mwakamba, CPS
Director, CASILEP

This conference is an invitation to lifelong learning, recognizing that legal, pastoral, and social realities continue to evolve and require ongoing formation. It is an opportunity to connect across congregations, dioceses, countries, and professional disciplines, sharing experiences, best practices, and practical solutions to the challenges facing Religious Life today. Above all, it is an opportunity to build a lasting community of practice, a network of Canon lawyers, Civil lawyers, religious leaders, formators, and experts committed to accompanying one another through continuous learning, mutual support, and collaborative problem-solving. Such a community will strengthen governance within our institutes, enhance legal competence, promote safeguarding and accountability, and ensure that our ministries continue to bear credible witness to the Gospel.

During this conference, we shall engage in dialogue on safeguarding, canonical procedures, land and property administration, legal compliance and other contemporary issues affecting Institutes of Consecrated Life and Societies of Apostolic Life. These discussions reaffirm that sound canonical and civil legal practice is an essential dimension of our shared responsibility to protect human dignity, promote justice, strengthen accountability, and advance the evangelizing mission of the Church.

As we begin this conference, may our deliberations deepen our commitment to prophetic witness, inspire lasting partnerships, strengthen the governance and mission of Religious Life, and equip us to serve the Church with renewed competence, integrity, justice, and compassion. I pray that the Holy Spirit will guide our conversations, inspire our discernment, and bless the work we undertake together, so that the fruits of this conference may continue to strengthen the Church and promote the common good across Africa for many years to come.

May God bless you all, bless this conference, and bless our shared mission.

Asanteni Sana.

A handwritten signature in blue ink, reading "Eutropia Chao".

Sr. Eutropia Chao Mwakamba, CPS
Director
CASILEP Kenya



THEME

PROPHETIC WITNESS OF CATHOLIC SISTERS IN CANON & CIVIL LAW MATTERS

Learning, Connecting and Building a Community of Practice for The Common Good

WEDNESDAY, JULY 29

7:00 – 17:00

Arrival & Registration (*Reception Area*)

17:30– 18:45

Pre Conference Session

18:45–19:00

Transition to Main Dinning

19:00–19:30

Welcome Remarks & Introductions

Sr. Dr. Teresiah Muthoni, LSOSF

Remarks

Sr. Grace Komugisha, President, Association of Consecrated Women in Eastern and Central Africa (ACWECA)

Remarks

*Rev. Msgr. Luciano Labanca
Charge d'Affaires a.i. of the Apostolic Nunciature*

19:30 –20:30

Dinner Buffet

THURSDAY, JULY 30

7:30 – 8:30

Breakfast

Main Dining (Ground floor)

9:00 – 10:10

Eucharistic Celebration

(Basement Hall 1)

*Rt. Rev. David Kamau
Auxiliary Bishop of Archdiocese of Nairobi,
Kenya*

10:20 – 10:50

Coffee Break

11:00 – 11:05

Welcome Remark

*Sr. Eutropia Chao Mwakamba, CPS
CASILEP Director*

11:05 – 11:10

Remarks

*Sr. Luciana Wanyahoro, VDM
CASILEP Advisory Board Chair*

11:10 – 11:20

Remarks

*Sr. Prof. Jacinta Adhiambo, ESM
AOSK Chairperson*

11:20 – 11:45

Keynote Address



Sr. Jane Wakahiu, LSOSF, Ph.D.

*Associate Vice President – Catholic
Sisters Initiative, Conrad N. Hilton
Foundation*

THURSDAY, JULY 30TH 2026

11:50-13:00

1 ST PRESENTATION (30 MIN), PANEL DISCUSSION AND Q&A (40MIN)

SAFEGUARDING

The Role of the Church and Consecrated Persons in Upholding Human Dignity through Effective Safeguarding Measures

The session will explore how the Church and consecrated persons can actively promote human dignity through strong policies and accountable safeguarding practices, especially for children and vulnerable adults. Participants will be encouraged to promote a deeper commitment within the Church and amongst consecrated persons to ensure that the Church becomes a safer place where human dignity is highly upheld through effective measures.



Presenter

Dr. Francesco Pappalardo

*Legal Consultant
Pontifical Commission for
Protection of Minors*



Co-presenter

Dr. Claudia Giampetro

*Pontifical Commission for
Protection of Minors*



Moderator

Sr. Mũmbi Kīgũtha, CPPS

*President- Friends in Solidarity
Director-Watawa wa Taa*

PANELISTS



**Bishop Luis Manuel Ali
Herrera**

*Commission Secretary,
Pontifical Commission for
Protection of Minors*



Sr. Dr. Mary Lembo,
Psychotherapist

Togo



Sr. Edith Koech, LSOSF

*Civil Lawyer
Kenya*



Fr. Thomas Mushi

*Canon Lawyer
Kenya*

13:00 – 14:00

Group Photo and Lunch *Dinning 1 (New building) & 2 (Old Building)*

THURSDAY, JULY 30TH 2026

14:20 – 15:30

2ND PRESENTATION (30 MIN), PANEL DISCUSSION, AND Q&A (40 MIN)

SAFEGUARDING

Safeguarding in this Contemporary Times in the Institutes of Consecrated Life

This session will explore contemporary safeguarding challenges facing religious institutes and their apostolates. Participants will reflect on the importance of safeguarding in strengthening the mission, credibility, and witness of religious life. The session will examine practical approaches to preventing abuse and exploitation, identifying and responding to safeguarding risks, supporting victims with compassion, and fostering a culture of accountability, safety, and respect within religious communities and ministries.

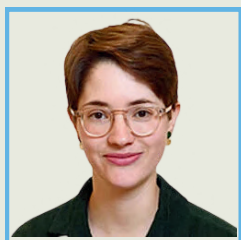


Presenter
Sr. Dr. Mary Lembo
Psychotherapist
Togo

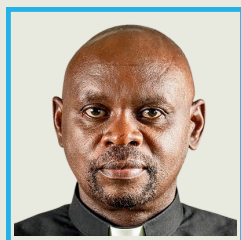


Moderator
Sr. Hedwig Muse, LSMIG
Civil Lawyer
Kenya

PANELISTS



Johanna Streit
Head of the
Safeguarding Unit
Missio Aachen



Rev. Fr. Calisto Nyagilo
Safeguarding of Minors Desk
Archdiocese of Nairobi



Sr. Mũmbi Kīgũtha, CPPS
President
Friends in Solidarity
Director-Watawa wa Taa



Bro. Fortune Chakasara, FMS
Regional Expert-Africa
Pontifical Commission on
Protection of Minors and
Vulnerable Adults

THURSDAY, JULY 30TH 2026

15:40 – 16:50

3RD PRESENTATION (30 MIN), PANEL DISCUSSION, AND Q&A (40 MIN)

PROCEDURES FOR SEPARATION OF MEMBERS

Separation of Members from the Institutes
(Leave of Absence and Exclaustration,
Discretionary Dismissals, and Canonical
Warnings)

The main idea in this session is to share the various challenges encountered by superiors and lawyers across Africa when exercising separation of members from Institutes. Therefore, this session will highlight the proper procedures for separation of members in order to ensure validity and avoid procedural nullity.



Presenter (online)
Sr. Dr. Kelly Connors
Canonist
USA



Moderator
Sr. Joyce Meyer
USA

PANELISTS



**Sr. Dr. Mary
Ijechukwu Ihembu
, DMMM**
Canon Lawyer -
Nigeria



**Sr. Dr. Pauline
Businei, FSJ**
Canon Lawyer -
Kenya



**Sr. Dr. Justine
Naluggya, IHMR**
Canon Lawyer -
Uganda



**Sr. Bernadette
Bwalya, SCJ**
Canon Lawyer -
Zambia



**Sr. Dr. MAKIANG
Angèle, SMRAY**
Canon Lawyer -
Cameroon

17:00 – 18:00

Evening Tea and Entertainment

Entertainment by Amani Children's Family (ACF) Primary School and Rehabilitation Centre

19:00 – 20:30

Dinner Buffet (Main Dinning)

FRIDAY, JULY 31ST 2026

8:30 – 8:40

PRAYER & OPENING REMARKS

Sr. Bibiana Ikamba, SSJ

8:40 – 8:50

RECAP

Sr. Ann Grace Njau, CPS

8:50 – 10:00

4TH PRESENTATION (30 MIN), PANEL DISCUSSION, AND Q&A (40 MIN)

DICASTERY FOR EVANGELIZATION

SUPPORT OF THE DICASTERY FOR EVANGELIZATION TO RELIGIOUS INSTITUTES OF DIOCESAN RIGHT IN THE MISSION TERRITORIES AND THE PROCEDURE TO BE FOLLOWED BY RELIGIOUS INSTITUTES OF DIOCESAN RIGHT FOR OBTAINING PONTIFICAL RECOGNITION.

This session will articulate canonical provisions, norms issued by the Dicastery for the Institute of Consecrated Life and Societies of Apostolic Life, and directives of the Holy See. The session will stress on the proper procedures to be followed for a valid transition from a Public Association of the Faithful to an Institute of Consecrated Life.

It will also examine the procedures and required documentation for obtaining Pontifical recognition of a Religious Institute of Diocesan Right. It will prepare lawyers, religious superiors and others with a clear understanding of ecclesial communion and the relationship between local and universal Church authority.



PRESENTER

Rev. Dr. Anton Padinjarathala, S.D.B.
Dicastery for Evangelization



MODERATOR

Sr. Dr. Scholastica Kasisi Pius, LSSJ
Canon Lawyer-Kenya

PANELISTS



Sr. Maureen Ojil, FSSA
Canon Lawyer Kenya



Fr. Ambrose Rono
Canon Lawyer Kenya



Sr. Dr. Martine Shayo, CNDK
Canon Lawyer Tanzania



Sr. Caroline Nzuya, FCJ
Canon Lawyer Kenya



Sr. Dr. Mary Modupe, SFCC
Canon lawyer Nigeria

FRIDAY, JULY 31ST 2026

10:00 – 10:-30

Coffee Break & Entertainment

Entertainment children from Nyumbani Childrens Home-Karen

10:40-11:50

5TH PRESENTATION (30 MIN), PANEL DISCUSSION, AND Q&A (40 MIN)

LAND & PROPERTY

Administration of Temporal Goods of the Church – Relationship Between Religious Congregations and Dioceses

This session will examine the legal management and governance of Church properties and the institutional relationship between dioceses and religious congregations, especially within the framework of civil law and the law of the Church. The session will be a reflection on how; the Church manages material resources, Church entities operate legally within civil systems and how dioceses and religious congregations relate in terms of authority, cooperation, and property ownership.

It will strengthen understanding of civil law and property management, institutional relationships, legal compliance, governance and administration, as well as the ability to protect Church assets responsibly.



Presenter

Fr. Simon Nganga

*Procurator/ Finance Administrator
Archdiocese of Nairobi*



Moderator

Sr. Dr. Teresiah Muthoni, LSOSF

Civil Lawyer- Kenya

PANELISTS



Sr. Regina Aflah, HDR

*Civil Lawyer
Ghana*



Sr. Lucy Ebuzoeme, OSF

*Civil Lawyer
Nigeria*



Sr. Alice Jacan, SHS

*Canon/Civil lawyer
Uganda*



Sr. Ester Kilatu, LSOSF

*Civil Lawyer
Tanzania*

FRIDAY, JULY 31ST 2026

12:00 -13:00

6TH PRESENTATION (20 MIN), PANEL DISCUSSION, AND Q&A (40 MIN)

DATA PROTECTION AND SOCIAL MEDIA

DATA PROTECTION AND SOCIAL MEDIA: IMPACT ON RELIGIOUS LIFE

This session explores the impact of social media exposure on religious sisters, highlighting its positive potential for evangelization, outreach, and witness in the digital space. It will also examine how sisters can intentionally and effectively use these platforms to advance the mission of the Church. At the same time, the session will critically address the challenges and risks associated with social media, preparing sisters to navigate its complexities with wisdom, discernment, and integrity.

In addition, the discussion will cover key issues of data protection, with particular attention to jurisdictions where data protection is already established as national law, equipping participants with the knowledge needed to safeguard privacy, uphold compliance, and ensure responsible digital engagement.



Presenter

Sr. Esther Muturi, LSOSF
*Journalist-Capuchin TV
Kenya*



Moderator

Br. Dr. Linus Wasike Chenane,
BSCL, Ph.D
*Resource Mobilization Officer-
AOSK*

PANELISTS



Mr. Cyril Kubai
*Advocate of the
High Court
Kenya*



**Sr. Michelle
Njeri, OSF**
*Director
CNCS-Kenya*



**Sr. Rachel
Alonge, SSL**
*Civil Lawyer-
Nigeria*



Sr. Jecinter Okoth,
FSSA
*Assistant Producer
AMECEA*



**Sr. Nkhensane
Shibambu, CSA**
*Canon Lawyer-
South Africa*

FRIDAY, JULY 31ST 2026

13:00 – 14:00

Lunch

Dinning 1 (New building) & 2 (Old Building)

14:00 – 14:15

INTRODUCTION TO WORLD CAFÉ SESSIONS

The world café topics will discuss the vow of poverty in the African context, Canonical Rights and Obligations, and corporate governance requirements under civil law.

WORLD CAFÉ SCHEDULE

14:15 – 14:20: Transition to Cafe 1 (5 mins)

14:20 – 14:50: Cafe 1 (30 mins)

14:50 – 14:55: Transition to Cafe 2 (5 mins)

14:55 – 15:25: Cafe 2 (30 mins)

15:25 – 15:30: Transition to The World Cafe (5 mins)

15:30 – 16:00: The World Cafe (30 mins)

World Café Rotational Discussions

1. UNDERSTANDING THE VOW OF POVERTY IN THE AFRICAN CONTEXT

Venue: Roof Top Workroom

This session will explore how religious commitment to poverty is understood, practiced, and lived within African societies. Participants will dialogue, share their experiences and cultural reflection focusing on its spiritual meaning. They will also share the challenges of living the vow in an African context and its modern relevance.



Presenter

Sr. Dr. Mary Jane Aririguzo, IHM

Canon Lawyer – Nigeria



Co-Presenter

Sr. Dr. Patricia Oguejiofor OLA

Canon Lawyer – Nigeria

2. CANONICAL RIGHTS AND OBLIGATIONS

Venue: Classroom

This session will explore how rights and obligations rooted in the Code of Canon Law are practiced within Institutes of Consecrated Life, especially in today's diverse, predominantly African context. The discussion in this world café will enable participants to reflect and share experiences on the tensions caused by inequality in exercising these rights. They will evaluate practices and recommend best practices within institutes of consecrated life.



Co-Presenter

Sr. Dr. Bibiana Mwaruri, SSJ
Canon Lawyer -Kenya



Presenter

Sr. Prisca Kiconco, DM
Canon Lawyer- Uganda

3. CORPORATE GOVERNANCE OF RELIGIOUS INSTITUTE- REQUIREMENTS UNDER CIVIL LAW

Venue: Old Building Conference Hall

Every congregation as a juridic person in the church has a right to incorporate itself as a corporate body in the country where it operates. This enables it to be recognised as a legal person capable of suing and being sued and more importantly capable holding and disposing property. Should the corporate status end there? How can a congregation be run as a corporate body for the benefit of the members?



Moderator

Sr. Ester Kilatu, LSOF
Civil Lawyer -Tanzania



Presenter

Dr. Constance Gikonyo
Advocate of the High
Court of Kenya

16:00 – 16:20

Evening Snack

16:20 - 16:40

Wrap Up and Evaluation

16:40 - 16:45

Closing Remarks

Sr. Chin Ngoinso Kong Pia, TSSF, J.C.D

Canon Lawyer
Cameroon

16:45- 16:55

Sr.Dr. Pasilisa Namikoye, LSOSF

Executive Secretary
Associations of Sisterhoods of Kenya (AOSK)

17:00-17:30

Closing Ritual

17:45 -18:30

Closing Eucharistic Celebration

Rev. Dr. Robert Kyeyune

19:00 – 20:00

Dinner Buffet (Main Dinning)

20:00 – 21:00

Cultural Social Night

SATURDAY, AUGUST 1ST 2026

7:30 – 8:30

Eucharistic Celebration

Fr. Robert Kyeyune

10:00 – 13:00

City Tour (Please register at the reception desk)

AFRICAN CONFERENCE

FOR CATHOLIC SISTERS CANON & CIVIL LAWYERS

PARTICIPATING CATHOLIC SISTER LAWYERS

CAMEROON

1. Sr. Dr. MAKIANG Angèle, SMRAY
Canon Lawyer
2. Sr. Dr. Chin Ngoinso Kong Pia, TSSF
Canon Lawyer

GHANA

3. Sr. Awona Evelyn
Canon Lawyer
4. Sr. Dr. Regina Ignatia Aflah, HDR
Civil Lawyer

MALAWI

5. Sr. Lucy Kennedy, SBVM
Canon Lawyer

NIGERIA

6. Sr. Lucy Obianuju Ebuzoeme, OSF
Civil Lawyer
7. Sr. Dr. Mary Jane Aririguzo, IHM
Canon Lawyer
8. Sr. Maria Cheluchi Emenike, DDL
Canon Lawyer
9. Sr. Veronica Temitope Babare, SSMA
Civil Lawyer

10. Sr. Dr. Ihembu Mary Ijchukwu, DMMM
Canon lawyer

11. Sr. Alonge Rachel, SSL
Civil Lawyer

12. Sr. Dr. Patricia Oguejiofor, OLA
Canon Lawyer

13. Sr. Dr. Mary Modupe BALOGUN, SFCC
Canon Lawyer

14. Sr. Odili Cordis Mariae, SJS
Canon Lawyer

15. Sr. Veronica Onoja Gabriel, SRLSS
Civil Lawyer

RWANDA

16. Sr. Mary Bellancille MUDACUMURA
Civil Lawyer

ZIMBABWE

17. Sr. Violet Mupamhadzi, SJI
Canon Lawyer
18. Sr. Dr. Tendai Chikutuma, OP
Civil Lawyer

AFRICAN CONFERENCE

FOR CATHOLIC SISTERS CANON & CIVIL LAWYERS

PARTICIPATING CATHOLIC SISTER LAWYERS

SENEGAL

19. Sr. Dr. Anna Rose Ndiaré DIONE, FSCM
Canon Lawyer

ZAMBIA

20. Catherine Sashi Mutalanshi, LSMI
Canon Lawyer
21. Sr. Bernadette Bwalya, SCJ
Canon Lawyer
22. Sr. Chrsencia Twaambo Mkume, RSHS
Canon Lawyer

SOUTH AFRICA

23. Sr. Nkhensane Shibambu, CSA
Canon Lawyer

UGANDA

24. Sr. Alice Jacan, SHS
Canon/Civil Lawyer
25. Sr. Dr. Justine Naluggya, IHMR
Canon Lawyer
26. Sr. Prisca Kiconco, DM
Canon Lawyer
27. Sr. Josephine Najjuka, LSOSF
Canon Lawyer

28. Sr. Dinah Apio
Canon Lawyer

29. Sr. Nasseje Aularia
Civil Lawyer

TANZANIA

30. Sr. Agnes Masabo, CB
Canon Lawyer
31. Sr. Donata Mwakangale, ISRA
Civil Lawyer
32. Sr. Dr. Martine Shayo, CDNK
Canon Lawyer
33. Sr. Lukresia Isaac Msigwa, CST
Canon Lawyer
34. Sr. Gloriosa Christian Mpira, FSC
Civil Lawyer
35. Sr. Idda Emanuel Mfoi, CDNK
Civil Lawyer
36. Sr. Moses Inyasi Silayo, CDNK
Civil Lawyer
37. Sr. Ester John Kilatu, LSOSF
Civil Lawyer

AFRICAN CONFERENCE

FOR CATHOLIC SISTERS CANON & CIVIL LAWYERS

PARTICIPATING CATHOLIC SISTER LAWYERS

38. Sr. Petronila Chuma
Civil Lawyer

39. Sr. Deodata Ignas Mkinga, SMI
Canon Lawyer

40. Sr. Monica Damiani
Civil Lawyer

KENYA

41. Sr. Dr. Scholastica Kasisi Pius, LSSJ
Canon Lawyer

42. Sr. Maureen Ojil, FSSA
Canon Lawyer

43. Sr. Dr. Muthoni Teresiah, LSOSF
Civil Lawyer

44. Sr. Edith Chepkemai Koech, LSOSF
Civil Lawyer

45. Sr. Catherine Nduku Nzwili, SPS
Canon Lawyer

46. Sr. Damiana Kasoo, CPS
Canon Lawyer

47. Sr. Eutropia Chao Mwakamba, CPS
Canon Lawyer

48. Sr. Willy Paula Atieno Ounga, FSSA
Canon Lawyer

49. Sr. Dr. Busienei Pauline, FSJ
Canon Lawyer

50. Sr. Caroline Nzuya, FCJ
Canon Lawyer

51. Sr. Dr. Bibiana Ikamba, SSJ
Canon Lawyer

52. Sr. Dr. Beatrice Aluda, SME
Canon Lawyer

53. Sr. Rael Otieno
Canon Lawyer

54. Sr. Hedwig Muse, LSMIG
Civil Lawyer

DRC Congo

55. Henriette Mfutu, SMC
Civil Lawyer

LITURGY

ENTRANCE: NJOONI TUMFANYIE SHANGWE

1) Njooni tumfanyie shangwe Mungu wetux2

Inukeni wote tuimbe Pamoja-
Kwa miondoko ya raha na kucheza-
Kwa ngoma safi tamu na za midundiko

**Chorus: [Tumpigie] makofi
makofi makofi x3**

2) Bwana ametenda wema wa ajabu-
Machozi ameyageuza vicheko-
Tumwimbie leo tumsifu yeye-
Tukipiga piga vifua kwa maringo-

3)Tumpungieni mikono kwa madaha-
Ajue kwamba leo tumefurahi-
Na shingo zinesenese kwa midundo-
Mwili uyumbeyumbe kushoto kulia-

4) Watoto nao wabebwe juu juu-
Wajue kwamba Mungu anawapenda-
Umati wote urukeruke juu-
Tusite Mungu yu Katikati yetu-

INTO YOUR SANCTUARY

Chorus: Into your sanctuary,we come to
adore you Lord x2

In adoration and praise we glorify your
holy name x2

Into your sanctuary we've come to
adore you Lord

1. We thank you Lord for the gift of life in us
We reverence your holy name oh our God .

2. With sweet melody of joy,our mouth is
full of praise,
For one day in your house ,is better than
athousand elsewhere.

3. Hide us under the shadow of your wing
that we may overcome the tribulation of
the world.

KYRIE:LATIN

Kyrie eleison
Christe eleison
kyrie eleison

GLORIA

Chorus

BASS: Gloria in excelsis Deo Gloria in
excelsis Deo x3

ALL: Gloria in excelsis Deo [in excelsis Deo]

1. Et in terra pax hominibus bonea
voluntantis

Laudamus te ,benedicimus te ,adoramus te
Glorificamus te, gratias agimus tibi , propter
Magnam gloriam tuam [Domine Deus]x2

2. Rex caelestis , Deus pater omnipotens
Domine fili unigenite ,Iesu Christe [Domine
Deus]

3. Agnus Dei , filius patris ,quitollis peccata
mundi

Miserere nobis , quitollis peccata mundi
suscipe

Deprecationem nostrum qui sedes ad
dexteram patris [miserere nobis]x2

4.Quoniam tu solus sanctus ,tu solus
Dominus

Tu solus latissimus Iesu Christe ,cum sancto
spiritu

In gloria Dei patris.Amen Amen.

ACCLAMATION

BIBLE PROCESSION

CHORUS: [Inasonga mbele injili ,inasonga ,
inasonga mbele injili inasonga mbele]x2

1.kwa vijana inasonga kwa wazee inasonga

2.kwa wamama inasonga kwa wababa inasonga

3.kwa wa mapadre inasonga kwa watawa inasonga

4.kwa wakristu inasonga kwa watu wote inasonga

5.kwa kanisa inasonga kwa chuo chetu inasonga

First Reading: Jeremiah. 18:1-6

Psalm: Psalm 145

Gospel: Matthew. 13: 47-53

OFFERTORY

IN THANKSGIVING AND LOVE

Chorus: Oh yes in the presence of the lord
I will bring my gifts In thanksgiving and
love .

There is joy in my heart ,it is flowing like a
river, I will praise the Lord, In thanksgiving
and love .

1. God our father everlasting king please
accept this gift we offer in thanksgiving
and love, take our bread upon your altar
and our wine in the chalice in thanksgiving
and love.

2. with thankful hearts and joyful song we
approach your holy altar in thanksgiving
and love, bearing gifts of your creation we
return what you have given in thanksgiving
and love

3. To you father now we offer with the host
and with the chalice in thanksgiving and
love, all we have and all our being in this
sacrifice most holy in thanksgiving and
love .

PRESENTATION

YAMBA YAMBA

Chorus: Yamba yamba yamba yahweh,
yahweh yamba yamba yahweh x2

1. Yamba yamba yamba mampa na beto,
yahweh yambayamba yahweh

2. Yamba yamba yamba vinu na beto,
yahweh yamba yamba yahweh

3. Yamba yamba yamba kiese na beto,
yahweh yamba yamba yahweh

4. Yamba yamba yamba mpasi na beto
yahweh yamba yamba yahweh

5. Yamba yamba yamba kiese na beto,
yahweh yamba yamba yahweh

SANCTUS

YO MOSANTU

CHORUS: Yo mosantu ,yoo
mosantu,mosantu ee mosantu x2

1.Banjelu bakoyemba mosantu x2

2.Basantu bakoyemba mosantu x2

3.Bakristu bakoyemba mosantu x2

4.Biso byamokili bikoyemba hozana eee
olikolo x2

Oh! Hozana o hozana ,hozana eee olikolo

AGNUS DEI

Agnus dei qui tolis peccata mundi
Miserere nobis x2

Agnus dei qui tolis peccata mundi
Dona nobis pacem.

COMMUNION

YUMO HUMU

1.Yumo humu mwokozi Yesu
kwenye mzabibu na ngano tamu
ni mpole ni mwema ni uzima

CHORUS: Waumini (haya)simameni
polepole(tena)kwa Imani
jongeeni karamuni(mpate)
mpate kumuonja mwokozi Yesu x2

2.Ekaristi ni jina lake
Pamoja nasi , Mungu mwenyewe
Ndani yetu nasi ndani yake

3.Alitoa jioni ile
Kwa kumbukumbu ,yake milele
Tule tunywe wote tuokoke

4.Tugeuze ,maisha yetu
Yakafanane ,na meza hii Huruma upendo
msamaha

5.Alisema , twaeni mle ,
Twaeni mnywe kwa ukumbusho
Ni mpole , ni mwema,ni mzima

5.Alisema, Ekaristi, katuachia
Chakula bora,tufike kwake
Ni mpole , ni mwema,ni mzimaani mle ,

AS A DEER PANTETH

1. As a deer panteth for the water ,so my soul longeth after thee, You alone are my heart's desire, and I long to worship thee x2

Chorus: You alone are my strength my shield, to you alone may my spirit yield!

You alone are my heart's desire, and I long to worship thee x2

2. You are my friend and you are my brother, even though you are my king. I love you more than any other ,so much more than anything

3. I want you more than gold or silver,only you can satisfy. You alone are my real joy giver and the apple of my eyes.

THANKSGIVING

APEWE SIFA

Chorus: Sifa na utukufu vyote ni kwa Mungu ee eee

Sifa na utukufu vyote ni kwa Mungu hee hee x2
Utukufu nakupa wewe ,utukufu nakupa wewe,
Sifa na heshima nakupa we, ewe mwenyezi unaweza x2

1.Nguzo ya moto aliwasha ,nilindwe usiku, Nayo ya wingu akashusha nipite mchana
Nakumbuka mapito yote, niliyopitia,
Nakumbuka na njia zote, nilizopitia

Tazama Mungu tazama wewe, tazama Mungu tazama wewe

Tazama Mungu tazama wewe, unatimiza ahadi yako

Tazama Mungu tazama wewe (tazama Mungu) ni mwaminifu

Tazama Mungu tazama wewe unatimiza ahadi yako

Utukufu nakupa wewe,utukufu nakupa wewe sifa na heshima nakupa we,ewe mwenyezi unaweza x2

2.Jemedari mwenye maguvu ,yule Goliathi , Akamlaza kwa kombeho,mkononi mwangu
Nakumbuka alikemea mawimbi ya maji,
Nakumbuka yalimtii,nikafika ng'ambo

Tazama Mungu tazama wewe, tazama Mungu tazama wewe

Tazama Mungu tazama wewe, unatimiza ahadi yako

Tazama Mungu tazama wewe (tazama Mungu) ni mwaminifu

Tazama Mungu tazama wewe unatimiza ahadi yako

Utukufu nakupa wewe,utukufu nakupa wewe sifa na heshima nakupa we, ewe mwenyezi unaweza x2

Bahari haiwezi kutuzuia, tunatembea bila mitumbwi

Na maji yanageuka kuwa ukuta, Mungu mwenyewe ni mtumbwi wetu tunavuka

Maana amesema tumfuate -
Mizigo itulemeayo tukampe -

Muhimu tumuendee tukiamini -
Na hata juu ya maji tutakanyaga -

Alimkumbuka Daudi mtumishi wake akamkweza
Akawavusha wa Israeli katika maji bila mtumbwi x2

Apewe, apewe ,apewe sifa kuu
Mungu apewe ,apewe,milele milele
Apewe apewe,apewe sifa kuu Mungu apewe ,apewe
Sifa nautukufu vyot ni kwa Mungu hee hee

EXIT

NYOTA YA MATUMAINI

1.Mama yetu Maria ni mama wa neema
Tena ni kimbilio la watu wote wakosefu
Ni msaada wa kweli mama tuombee

Chorus: Ni Nyota ni Nyota
Mama yetu Maria ni Nyota ya matumaini x2

2.Mlango wa mbinguni sanduku la agano
Malkia wa amani Malkia mwenye huruma
Mama mpendelevu mama tuombee

3.Nyota ya asubuhi ni mara wa pembe
Kimbilio la wakosefu mama utuombee
Mama yetu Maria kiongozi wetu

4.Twakushukuru mama kwa maombezi yako
Na kwa neem azote unazotuombea mama
Malkia wa amani mama utuombee

ENTRANCE

NALIFURAHİ SANA WALIPONIAMBIA

Chorus: Nalifurahi sana waliponiambia
(na twende)

Furahi sana waliponiambia (na twende)
Nyumbani mwa Bwana twende x2

1.Nitakushukuru kwa moyo wangu wote -
nitakushukuru
Mbele ya miungu kuimbia zaburi-

2.Nitakusujudu katika nyumba yako-
nitakushukuru
Nitalishukuru jina lako ee Bwana -

3.Kwa Fadhili zako na uaminifu wako-
nitakushukuru
Kwa maana wewe umekuza ahadi

4.Nilipokuita uliniitikia-nitakushukuru
Ukanifariji ukanitia nguvu

TUFURAHİ

1.Tufurahi-Mungu wetu atupenda wanae
wote

Tufurahi-Mungu wetu atupenda wanae

Chorus: (watu wote wanameremeta
tazama ,wamevaa mavazi mazuri oneni,
Nyuso zao tabasamu shangwe nderemo
na vifijo)x2

2.Tuimbe wote-
Tufurahi-

3.Mungu wetu-
Katuinua -

4.Katupenda -
Katuinua-

5.Pendo gani -
Ametupa-

KYRIE

CTK MASS

Lord have mercy (have mercy)Lord have
mercy ,Lord have mercy have mercy x2
Jesus Christ have mercy ,(Jesus Christ)
Lord) Jesus Christ (Lord)Jesus Christ have
mercy x2

Lord have mercy (have mercy)Lord have
mercy ,Lord have mercy have mercy x2

GLORIA

Chorus: Chorus :Glory to God glory to God

Glory to God ,glory to God in the highest
(and peace to men (to men)of good will
and peace to men (to men)of good will

1. We worship you we give you thanks, we praise
you Lord for your glory.

2. God almighty our father,heavenly king we
bless you.

3. We adore you we glorify you, we give you
thanks for your glory

4. Lord Jesus Christ only son of God, oh lamb of
God ,God our father

5. You take away sins of the world, have mercy
on us Lord Jesus Christ

6. You are seated at the right hand of the father
receive our prayers

7. You are holy you alone are God, you are most
high Jesus Christ

8. Lord Jesus Christ with the spirit, in the glory of
God.Amen.

BIBLE PROCESSION

INJILI YAKE YESU

Chorus: Injili yake Bwana ,ni neno lake Bwana
Injili iende mbele aah aah aa
{injili iende mbele aah aah aa injili iende
mbele ni neno la wokofu aah aah aa} x2

1.Ni neno lenye mwanga , ni neno lenye nguvu,
ni neno la amani aah aah aa

2.injili yaokoa ,injili yaponyesha,
injili ya dumisha aah aah aa

3.mkristu jiandae kusikiliza neno
ni neno lenye uzima aah aah aa

First Reading: Jeremiah. 18:1-6

Psalm: Psalm 145

Gospel: Matthew. 13: 47-53

OFFERTORY

TAKE AND SANCTIFY

Chorus: Take and sanctify for your honor Lord

And sanctify these gifts take and sanctify

These gifts for your honor Lord x2

1.All that I am ,all that I do ,everything I will ever make

(Take my heart and take my all) " " " "

2.All that I need all that I pray, everything I will ever have

(take my heart and take my all) " " "

3.All that I dream all that I crave , everything I will ever be

(take my heart and take my all)" " "

PRESENTATION

BABA TUNALETI VIPAJI

1.Baba tunaletI vipaji -twakuomba sana poka-Baba tunaletI twakuomba sana poka

Twaja kushukuru kwa yote uliyotujalia wanao-" " " "

Chorus: Baba tunasema- asante asante Kutupa uzima - " "

Kwa kutukomboa-

Kutuweka huru -

2.Mkate na divai twaletI- twakuomba sana poka,Baba tunaletI

twakuomba sana poka

Ndiyo kazi yetu wanao-

3.Mazao ya Mashamba-

Nazo fedha zetu twaletI -

4.Utupe baraka twaletI-

Hata ni kidogo-

SANCTUS

1. Angelo onse kumwamba onse
Anamuyimbila ulemu (oyerax2)x2

Chorus: Ife ti kuti x2

Ife ti kutioyera oyera

2. Ngodalaamene alikuza muzina la ambuye ulemu (oyerax2) x2

3. Ulemu kumwamba ,ulemu

Kumwamba ulemu (oyerax2)x2

AGNUS DEI

Oh Lamb of God you who take away the sins of the world

(Have mercy)x2

Oh Lamb of God you who take away the sins of the world

Grant us peace.

COMMUNION

NAKUKARIBISHA

1. Nakukaribisha Yesu wangu ukae moyoni mwangu(Bwana)

Nakukaribisha Yesu wangu chakula cha uzima

(Nakukaribisha Yesu wangu)ukae moyoni mwangu (Bwana)

Nakukaribisha Yesu wangu kinywaji chenye uzima .

Chorus: Nishibishe(unishibishe) kwa chakula cha uzima Uninyweshe kinywaji safi cha roho x2

2.Mwili wako ni chakula kinachoiburudisha roho yangu,

Yesu karibu moyoni mwangu,ukae nami daima

3.Damu yako ni kinywaji kinachoiburudisha roho yangu

Yesu karibu moyoni mwangu ukae nami daima.

4.Kwa mwili na damu yaka ee Yesu tunapata uzima tele

Yesu karibu moyoni mwangu ,ukae nami daima

JESUS MY LORD

Chorus: Sweet Sacrament we adore thee. Oh make us love thee more and more x 2.

1. Jesus my lord my God my all
How can I love thee as I ought
And how revere this wondrous gift
So far surpassing hope or thought

2.1. Had I but Mary's sinless heart
To love thee with my dearest King
Oh with what bursts of fervent praise
Thy goodness Jesus would I sing

3.1. Oh see up on the alter placed
The victim of divinest love
Let all earth below adore
And join the choirs of heaven above

I AM THE BREAD OF LIFE

1. I am the bread of life he who comes to me shall not hunger;
He who believes in me shall not thirst.
No one can come to me unless the father draws him.

Chorus: And I will raise him up x3 on the last day

2. I am the resurrection, I am the life
He who believes in me,
Even if he die, he shall live forever

3. Yes Lord, I believe that you are the Christ,
The Son of God, the Son of God
Who shall come into the world

4. I am the way and the truth; I am the life.
No one comes to the father
Except he comes through me, except he comes through me

THANKSGIVING

BABA ASANTE

Chorus: Baba asante sina cha kukulipa wewe
Baba kwa wema wako ulionijalia x2

1. Umenipa uhai umenipa uzimatele
(nimetoa dhabihu na nimetoa sadaka
Siwezi kulinganishwa na wema wako Bwana) x2

2. Umenipa mavuno umenijalia mali nyingi
(nimetoa vipaji matoleo na fedha
Siwezi kulinganishwa na wema wako Bwana) x2

3. Umenipa talanta ya kukuimbia kanisani
(nakusifu kwa nyimbo na kwa kayamba na ngoma
Siwezi kulinganishwa kwa wema wako Bwana) x2

NENO ASANTE

1. Ninakushukuru baba Mungu wangu kwa mema unayonitendea Baba. Siku zote ninawaza jinsi gani, nitalipa nini mimi kwa shukrani

Chorus: (moyoni mwangu, moyoni mwangu) x2
Nisiposema neno asante, nisipokiri wema wa Mungu, ulimi wangu ugandamane, na kaaka la kinywa changu mimi x2

2. Yote uliyoyatenda juu yangu nashindwa kusimulia Baba yangu. Machozi yenye upendo na furaha tazama yamelipamba shavu langu

3. Leo ninaimba nyimbo za furaha ninageuka kushoto na kulia. Nimeamsha vinanda na vinubi asubuhi na mapema ninaimba

4. Umenishibisha mema ya mbinguni pendo lako limetua ndani yangu. Furaha imetawala moyo wangu jinsi ninavyokusifu Mungu wangu

EXIT

JE VAIS TE LOUER

1. Je vais te louer O mon Dieu a ton nom, elever les mains. je vais te benir, t'adore, Te chanter, O mon Dieu eternal est ton amour.

2. Dand le temple tres Sait de ta gloire O seigneur je te contaplerais je verais ta puissance infini O mon Dieu eternal est ton Amour

3. Que te render O seigneur Mon sauveur pour le bien que tu as fait pour moi en tout lieu je dirai a mon Dieu eternal son Amour

4. Je tiendrai mes promesses envers toi devant tous j'annoncerai ton, Que ma vie tout entire te loue eternal ton Amour



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We look forward to sustaining the relationships established, the knowledge shared, and the commitments made during this conference, which should continue to inspire collaboration, strengthen governance, and deepen our prophetic witness in service of the Church and the common good.

Thank you

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God Bless You

